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| 1. LONDON, AT PR | ESENT MOMENT, IS IN A RAR | E AND UNUSUALLY |
| FAVORABLE PERSONNEL SI | TUATION NOIZZIM NOITAUT | ROVED ADDITION OF |
| NINE N/S POSITIONS FOR | MUSLIM WORLD PROJECTS AN | D THESE ARE MERELY |
| AWAITING MODE AUTHORIZ | ATION. AT SAME TIME, WE | HOPE AND EXPECT |
| THAT BULK OF MUSLIM WO | RLD PROCESSING CAN BE DON | IE UNDER CONTRACT BY |
| BBC, THUS SAVING MONEY | TZINIMCA CNA ZNOITIZOG | Y ZƏHDACKABH BVITAS |
| . S OBVIOUSLY ON | IE OF THE NEW POSITIONS WI | LL HAVE TO BE SET |
| ASIDE FOR | WHO IS DUE TO TRANSFER | |
| SUMMER. Y | | |
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| _ | JITING EXPERIENCE LEADS ME | |
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| | Y-EDUCATED BRITISH LOCAL | |
| | S AND PERHAPS ALSO HAS A F | |
| ARABIC. A BRITISH EDU | JCATED MUSLIM MIGHT ALSO E | BE A POSSIBILITY. |
| THE PERSON.SELECTED MU | JST BE ABLE TO WRITE WELL | AND RAPIDLY AND DO |
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| AMERICAN ROUNDUP | WRITER AND STAND | IN FOR HIM WHEN H | O PFILES # E IS ON LEAVE. | |
| YOU SHOULD BEGIN | RECRUITING FOR TH | IS POSITION IMMED | IATELY. FOR | |
| SEVERAL REASONS | I DO NOT FEEL IT I | S A SUITABLE ASSI | GNMENT FOR | |
| YOU M | IS OT TNAW THE | AT ZIHT OTNO | SK BEFORE HE 25X1 | |
| Y .YAWA Zqiz | | | • | |
| 4. THIS LE | AVES SEVEN POSITION | NS IN THE BANK, A | S'AT WERE, AND | |
| OUR INCLINATION | I SZAHT GJOH OT ZI | N RESERVE UNTIL C | ONTRACTING | |
| IZZUEZ WITH BBC | ARE WORKED OUT OR | UNTIL THE DIMENSI | ONS OF THE MUSLIM | |
| WORLD REQUIREMEN | TS ARE FULLY CLEAR | . IT MAY BE WE W | ILL NOT BE ABLE | |
| TO COME TO AGREE | MENT WITH BBC; MOR | E LIKELY 20ME PO | SITIONS WILL BE | |
| NEEDED TO MEET R | EQUIREMENTS ELSEWH | ERE. 4 | | |
| 5. ONCE TH | E NEW MUSLIM WORLD | COLLECTION IS UN | DERWAY, PARTICU- | |
| LARLY THE ISLAMABAD-LONDON LINK, THE BUREAU MAY FIND THAT IT | | | | |
| REQUIRES AN ADDI | TIONAL TELETYPIST | THE ONE AUTHORIZ | ED IN MARCH DOES | |
| NOT COUNT AGAINS | t THESE POSITIONS: | ANOTHER ADMINIS | TRATIVE ASSISTANT. | |
| OR OTHER PERSONN | EL. YOU SHOULD MA | KE RECOMMENDATION | S TO FILL | |
| TION. THEY WILL WITH OTHER DEMAN | RESERVE WHEN YOU BE CONSIDERED ON DS IN THE MUSLIM C | AN INDIVIDUAL BAS | | |
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